





## General information

| Make                | LAND ROVER        |
|---------------------|-------------------|
| Model               | RANGE ROVER       |
| Colour              | -                 |
| Year of manufacture | -                 |
| Top speed           | 130 mph           |
| Gearbox             | 8 speed automatic |

# Engine & fuel consumption

| Power                | 295 BHP             | 0 < 101 A                           |
|----------------------|---------------------|-------------------------------------|
| Max. torque          | 650 Nm at 2.500 rpm | 101 - 120 <sup>B</sup> <sub>C</sub> |
| Cylinders            | 6                   | 121 - 140 E                         |
| Fuel type            | Diesel              | 141 - 165 F                         |
| Consumption combined | 32.8 mpg            | 166 - 185 H                         |
|                      |                     | 400 005                             |

225+





# Internet history

| Entry 2       |             |
|---------------|-------------|
| Date          | 2022-01-19  |
| Pictures      | 39          |
| Listing price | View report |



source: cargurus.co.uk

Entry 1

Date

Pictures

Listing price

2021-10-22 29

View report



source: autotrader.co.uk











### Damage history

Check the damage history for this LAND ROVER. See if, where and when this LAND ROVER had damage and the car repair costs. We also check if this LAND ROVER was scrapped. Download the premium report <u>here</u> for the results.

| Damage 1 |           |
|----------|-----------|
| Date     | FE C      |
| Category | <br>Lamp  |
| Туре     |           |
| Damage 2 | AMPLE     |
| Date     |           |
| Category | <br>AMPLI |
| Туре     | W CON     |

#### Extra LAND ROVER salvage check

If this vehicle was seen at a salvage auction we offer: vehicle pictures, salvage location, retail value. Download the premium report <u>here</u> for more information.

More info >





### Vehicle valuation

What is this car worth? See the vehicle value of this LAND ROVER in the premium report. We check: purchase value, age, mileage, MOT history, damages and online sale prices.

| Trade retail value          | 4 10.000 |
|-----------------------------|----------|
| Auction value               | 4 10.000 |
| Average private trade value | 4 10.200 |

More info  $\rightarrow$ 





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### Owner history

For how long did the current and previous owner(s) have this LAND ROVER? How many owners did this LAND ROVER have? Check it in the premium report and see all owner registrations. Download the full report <u>here</u>.

| NUMBER OF CONTRACTOR OF CONTRA |             |
|--|-------------|
| *********  |             |
| ********   |             |
|  |             |
| And a second sec |             |
| **********   |             |
| ********   |             |
|  | More info > |
|  | ,           |
|  |             |
| Plate changes  |             |

Number of plates

Current registration

Plata since

More info >





### Finance check

Check if this LAND ROVER is financed, has an outstanding loan or finance agreement. If you are purchasing a vehicle it is smart to ensure that any finance that may have been taken out on this LAND ROVER has been settled.

If not, and you buy this LAND ROVER then you could lose the money and the car you paid for.

Download the premium report <u>here</u> and check if this LAND ROVER is financed.

| Finance company   |  |
|-------------------|--|
| Date of agreement |  |
| Agreement type    |  |
| Agreement term    |  |
| Agreement number  |  |
| Contact info      |  |

More info  $\rightarrow$ 





| Mileage check         |                 |                               |
|-----------------------|-----------------|-------------------------------|
| Mileage registrations | 2               | $\uparrow$                    |
| Complete history      | <u>See info</u> | $vehicle age \longrightarrow$ |
| Registration #1       |                 | 11.777 est                    |
| Registration #2       |                 | 11.777 esi                    |
|                       |                 | More info >                   |





# Safety ratings

| NCAP rating    | ****            |
|----------------|-----------------|
| Adult          | 94%             |
| Children       | 87%             |
| Pedestrian     | 72%             |
| Safety systems | 73%             |
| Overall rating | 84%             |
| Video          | see crash video |



| Dimensions & weight    |         |
|------------------------|---------|
| Width                  | 2073 mm |
| Height                 | 1869 mm |
| Length                 | 5000 mm |
| Additional information |         |
| Number of doors        | 5       |
| Number of axles        | 2       |