





report date: 2024-03-28

### General information

| Make                | NISSAN                 |
|---------------------|------------------------|
| Model               | QASHQAI DCI N-CONNECTA |
| Colour              | Blue                   |
| Year of manufacture | 2019                   |
| Top speed           | 112 mph                |
| Gearbox             | 6 speed Manual         |

# Engine & fuel consumption

| Power                | 114 BHP             |
|----------------------|---------------------|
| Max. torque          | 260 Nm at 2.000 rpm |
| Engine capacity      | 1.461 cc            |
| Cylinders            | 4                   |
| Fuel type            | Diesel              |
| Consumption combined | 52.3 mpg            |
| CO2 emission         | 110 g/km            |
| CO2 label            | В                   |



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### Internet history

### Entry 2

Date 2023-02-10

Pictures 20

Listing price <u>View report</u>









source: autotrader.co.uk

Entry 1

| Date 2021-10-15 |  |
|-----------------|--|
|-----------------|--|

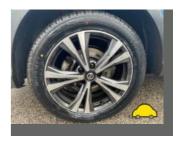
Pictures 12

Listing price <u>View report</u>









source: cargurus.co.uk

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| B 4   | $\sim$ $-$  |      |        |
|-------|-------------|------|--------|
| 10.71 | $^{\prime}$ | hic  | tory   |
| 101   | C I         | 1115 | I OI V |
|       | •           |      | ,      |

| MOT expiry date    | 2025-02-27 |
|--------------------|------------|
| MOT pass rate      | 100 %      |
| MOT passed         | 4          |
| Failed MOT tests   | 0          |
| Total advice items | 3          |
| Total items failed | 0          |

| MOT #4  | 2024-02-20 16:16 |
|---|------------------|
| MOT test number   | 880123183965     |
| Result  | ✓ Passed         |
| Next expiry date  | 2025-02-27       |
| Advice Rear Brake pad(s) wearing thin (1.1.13 (a) (ii)) |                  |

| MOT #3   |   | 2023-02-28 09:14 |
|----------|---|------------------|
| MOT test | number  | 437259353856     |
| Result   |   | ✓ Passed         |
|          |   |                  |
| MOT #2   |   | 2022-10-03 08:36 |
| MOT test | number  | 523964803329     |
| Result   |   | ✓ Passed         |
| Advice   | Offside Front Tyre worn close to legal limit/worn on edge (5.2.3 (e)) |                  |
| Advice   | Front Brake pad(s) wearing thin (1.1.13 (a) (ii))                     |                  |

| MOT #1          | 2021-10-01 09:44 |
|-----------------|------------------|
| MOT test number | 204630141388     |
| Result          | <b>✓</b> Passed  |

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### Tax & MOT check



| Tax status       | Valid until 1 March |
|------------------|---------------------|
| Days left        | 306                 |
| MOT expiry date  | 27 February 2025    |
| Full MOT history | See MOT history     |

### Tax calculation

| Vehicle class  | 49         |
|--|------------|
| Band   | F          |
| First licence fee (12 months)                        | £ 185,00,- |
| First licence fee diesel non RDE2 tested (12 months) | £ 210,00,- |
| Standard rate (12 months)                            | £ 180,00,- |
| Standard rate (6 months)                             | £ 99,00,-  |
| Premium rate (12 months)                             | £ 570,00,- |
| Premium rate (6 months)                              | £ 313,50,- |

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### Damage history

Check the damage history for this NISSAN. See if, where and when this NISSAN had damage and the car repair costs. We also check if this NISSAN was scrapped. Download the premium report <u>here</u> for the results.

| Damage 1 |  |
|----------|--|
| Date     |  |
| Category |  |
| Туре     |  |
| Damage 2 |  |
| Date     |  |
| Category |  |
| Туре     |  |



### Extra NISSAN salvage check



If this vehicle was seen at a salvage auction we offer: vehicle pictures, salvage location, retail value. Download the premium report <u>here</u> for more information.

More info >

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### Vehicle valuation

What is this car worth? See the vehicle value of this NISSAN in the premium report. We check: purchase value, age, mileage, MOT history, damages and online sale prices.

**Trade retail value** 

**Auction value** 

Average private trade value

More info >

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# For how long did the current and previous owner(s) have this NISSAN? How many owners did this NISSAN have? Check it in the premium report and see all owner registrations. Download the full report here. More info > Plate changes See in this check if this NISSAN had different number plates.

More info >

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### Finance check

Check if this NISSAN is financed, has an outstanding loan or finance agreement. If you are purchasing a vehicle it is smart to ensure that any finance that may have been taken out on this NISSAN has been settled.

If not, and you buy this NISSAN then you could lose the money and the car you paid for.

Download the premium report <u>here</u> and check if this NISSAN is financed.

| Finance company   |  |
|-------------------|--|
| Date of agreement |  |
| Agreement type    |  |
| Agreement term    |  |
| Agreement number  |  |
| Contact info      |  |

Contact info

More info >

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# Mileage check

| Odometer                   | In miles   |
|----------------------------|------------|
| Mileage registrations      | 7          |
| First mileage registration | 2019-03-08 |
| Last registration          | 2024-02-20 |
| Complete history           | See info   |



| Registration #1 | 2019-03-08 | 29 mi     |
|-----------------|------------|-----------|
| Registration #2 | 2021-10-01 | 16.682 mi |
| Registration #3 |            | 11.777 es |
| Registration #4 | 2022-10-03 | 35.566 mi |
| Registration #5 |            | 11.777 es |
| Registration #6 |            | 11.777 es |
| Registration #7 |            | 11.777 mi |

More info >

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### Car features

| S0225 | Air conditioning |
|-------|------------------|
| S0295 |                  |
| S0482 |                  |
| S0501 |                  |
| S0566 |                  |
| S0567 |                  |
| S0569 |                  |

# Safety ratings

| NCAP rating    | ****            |
|----------------|-----------------|
| Adult          | 88%             |
| Children       | 83%             |
| Pedestrian     | 69%             |
| Safety systems | 79%             |
| Overall rating | 81%             |
| Video          | see crash video |



# Dimensions & weight

| Width               | 1806 mm |
|---------------------|---------|
| Height              | 1590 mm |
| Length              | 4394 mm |
| Max. allowed weight | 1955 kg |

# Additional information

| Number of seats | 5       |
|-----------------|---------|
| Number of axles | 2       |
| Engine number   | D024096 |

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